

February 12, 2025

APPROVAL LIST - 2025 BUDGET  
COMMISSIONERS COURT MEETING OF

02/12/25

BALANCE BROUGHT FORWARD FROM APPROVAL LIST REPORT PAGE 31 \$895,195.72

|         |                        |     |                                    |                      |
|---------|------------------------|-----|------------------------------------|----------------------|
| AFLAC   | FEBRUARY 2025 PREMIUMS | P/R | \$                                 | 1,954.70             |
| UNUM    | FEBRUARY 2025 PREMIUMS | P/R | \$                                 | 10,495.46            |
| VOYAGER | FUEL USAGE             | A/P | \$                                 | 16,953.11            |
|         |                        |     | <u>TOTAL VENDOR DISBURSEMENTS:</u> | <u>\$ 924,598.99</u> |

PAYROLL ON FEBRUARY 14, 2025 P/R \$ 396,246.79

TOTAL PAYROLL AMOUNT: \$ 396,246.79

TOTAL AMOUNT FOR APPROVAL: \$ 1,320,845.78

APPROVED  
FEB 12 2025  
CALHOUN COUNTY  
COMMISSIONERS COURT

# APPROVED

FEB 12 2025

## CALHOUN COUNTY, TEXAS

Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 02.12.25 / 2025 BUDGET  
1000 - GENERAL FUND

| Dept Title                         | Dept C    | GL Title                      | GL Code | Vendor Name             | Ven... ID | Document Number | Transaction Description                       | Debit  | Credit |
|------------------------------------|-----------|-------------------------------|---------|-------------------------|-----------|-----------------|-----------------------------------------------|--------|--------|
| AMBULANCE OPERATIONS-PORT O'CONNOR | 330       | SERVICES                      | 65740   | TISD INC.               | 7646      | 1057292...      | POC AMB 2/6 ACT# 105729 MARCH 2025 INTERNET   | 74.99  |        |
| AMBULANCE OPERATIONS-PORT O'CONNOR | Total 330 |                               |         |                         |           |                 |                                               | 74.99  | 0.00   |
| BUILDING MAINTENANCE               | 170       | BUILDING SUPPLIES/PARTS       | 53610   | GULF COAST HARDWARE LLC | 63196     | 196030          | MAINT 1/30 (8) FILTERS                        | 115.92 |        |
|                                    |           |                               | 53610   | GULF COAST HARDWARE LLC | 63196     | 196137          | MAINT 2/3 FIREANT DUST, CUT KEYS              | 15.97  |        |
|                                    |           |                               | 53610   | GULF COAST HARDWARE LLC | 63196     | 196144          | MAINT 2/3 ALL PURPOSE CEMENT, METAL TAPE      | 23.98  |        |
|                                    |           | JANITOR SUPPLIES              | 53640   | GULF COAST PAPER CO INC | 2619      | 2616956         | MAINT 2/4 (3) FLOOR STRIPPER, (4) FLOOR GLOSS | 600.57 |        |
|                                    |           | UTILITIES-AG BLDG/FAIRGROUNDS | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 125531623 METAL BLDG KWH 431               | 86.30  |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 135279709 OLD SHOW BARN KWH 0              | 8.12   |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 145862049 NEW SHOW BARN KWH 0              | 26.75  |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 150691105 BAUER KWH 204                    | 28.55  |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 157104606 RODEO RR KWH 138                 | 245.04 |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 165353885 PAVILION KWH 111                 | 175.94 |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 166003693 AG BLDG KWH 0                    | 8.12   |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 200043106 BAUER KWH 1693                   | 303.24 |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 200305079 FG WOOD SHOP KWH 0               | 8.12   |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 574091035 AG BLDG KWH 3000                 | 493.47 |        |
|                                    |           |                               | 66602   | SHELL ENERGY SOLUTIONS  | 71180     | 2107753         | M# 575045104 FG POLE KWH 0                    | 8.12   |        |

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|                      |           |                               | 66602   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | M# 581206114 BALL PK KWH 440                        | 109.93    |        |
|                      |           |                               | 66602   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | UNMETERED BAUER KWH 104                             | 19.68     |        |
|                      |           |                               | 66602   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | UNMETERED FG SEC LT KWH 104                         | 39.36     |        |
|                      |           |                               | 66602   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | UNMETERED FG SEC LT KWH 114                         | 26.40     |        |
|                      |           |                               | 66602   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | UNMETERED HWY 35 UNIT KWH 104                       | 25.10     |        |
|                      |           | UTILITIES-COURTHOUSE AND JAIL | 66604   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | M# 590613050 CH KWH 57984                           | 4,936.69  |        |
|                      |           | UTILITIES-JAIL                | 66605   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | M# 160386626 JAIL KWH 67680                         | 5,528.89  |        |
|                      |           | UTILITIES-COURTHOUSE ANNEX    | 66606   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | M# 575045069 ANNEX I KWH 7872                       | 971.63    |        |
|                      |           | UTILITIES-COURTHOUSE ANNEX II | 66621   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | M# 136523550 ANNEX II KWH 2534                      | 345.06    |        |
|                      |           | UTILITIES-DISPATCH BUILDING   | 66623   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | M# 592403030 312 W LIVE OAK KWH 5500                | 620.79    |        |
| BUILDING MAINTENANCE | Total 170 |                               |         |                              |           |                 |                                                     | 14,771.74 | 0.00   |
| COMMISSIONERS COURT  | 230       | DUES                          | 54020   | SOUTH TX COUNTY JDGS & COMM. | 7219      | PO2302...       | COM CRT 2/2 2025 DUES                               | 300.00    |        |
|                      |           |                               | 54020   | COUNTY JUDGES AND            | 884       | PO2025...       | COM CRT 1/15 2025 ANNUAL DUES                       | 2,160.00  |        |
|                      |           | LEGAL NOTICES                 | 63290   | PORT LAVACA WAVE             | 62340     | 3000731...      | COM CRT 1/1 BID INVITATION                          | 229.37    |        |
|                      |           |                               | 63290   | PORT LAVACA WAVE             | 62340     | 3000732...      | COM CRT 1/8 BID INVITATION                          | 295.38    |        |
|                      |           |                               | 63290   | PORT LAVACA WAVE             | 62340     | 3000732...      | COM CRT 1/15 BID INVITATION                         | 295.37    |        |
|                      |           | LEGAL SERVICES                | 63350   | NUECES COUNTY TREASURY       | 5478      | CI000917        | COM CRT 1/2 REIMB AMNTS PAID UNDER GOVT CODE 22.214 | 1,348.50  |        |

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|-----------------------|-----------|----------------------------------------|---------|--------------------------------|-----------|-----------------|-----------------------------------------------------|-----------|--------|
|                       |           | UTILITIES-EMERG. COMMUNICATION NETWORK | 66607   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | M# 200516843 RADIO TWR KWH 1881                     | 189.15    |        |
|                       |           | CAPITAL OUTLAY                         | 70750   | KMAC CONSTRUCTION SERVICES INC | 27750     | 252500          | COM CRT 1/20 REMOVE/DISPOSE ACM WINDOWS             | 18,500.00 |        |
| COMMISSIONERS COURT   | Total 230 |                                        |         |                                |           |                 |                                                     | 23,317.77 | 0.00   |
| CONSTABLE-PRECINCT #1 | 580       | LAW ENFORCEMENT SUPPLIES               | 53430   | PFEFFER RONNIE                 | 1290      | 0497            | CONST1 1/10 SUPPRESSER                              | 750.00    |        |
|                       |           | INTERNET SERVICES                      | 62955   | AT&T MOBILITY                  | 5209      | 3617462...      | CONST 1 1/19 ACT# 287342783716 INTERNET 12/20- 1/19 | 31.25     |        |
|                       |           | RADIO MAINTENANCE                      | 65180   | VICTORIA COMMUNICATION SERVICE | 8229      | VIC5127...      | CONST1 1/9 REPAIR COAX CONNECTION, REPL ANTENNA     | 106.56    |        |
| CONSTABLE-PRECINCT #1 | Total 580 |                                        |         |                                |           |                 |                                                     | 887.81    | 0.00   |
| CONSTABLE-PRECINCT #3 | 600       | INTERNET SERVICES                      | 62955   | AT&T MOBILITY                  | 5209      | 3617462...      | CONST 2 1/19 ACT# 287342783716 INTERNET 12/20- 1/19 | 31.25     |        |
| CONSTABLE-PRECINCT #3 | Total 600 |                                        |         |                                |           |                 |                                                     | 31.25     | 0.00   |
| COUNTY AUDITOR        | 190       | MACHINE MAINTENANCE                    | 63500   | DEWITT POTH & SON LLC          | 3379      | 7812110         | AUDITOR 1/15 COPIER COUNT 12/16- 1/15               | 63.60     |        |
| COUNTY AUDITOR        | Total 190 |                                        |         |                                |           |                 |                                                     | 63.60     | 0.00   |
| COUNTY CLERK          | 250       | GENERAL OFFICE SUPPLIES                | 53020   | GOVERNMENT FORMS               | 2794      | 0352367         | CO CLK 1/28 (1000) VALUABLE PAPER FOLDERS           | 724.67    |        |
|                       |           |                                        | 53020   | QUILL LLC                      | 6602      | 42653288        | CO CLK 1/30 SANITIZER                               | 6.49      |        |
| COUNTY CLERK          | Total 250 |                                        |         |                                |           |                 |                                                     | 731.16    | 0.00   |

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| COUNTY COURT-AT-LAW  | 410       | LEGAL SERVICES-COURT APPOINTED | 63380   | ODEFEY WITTE WALL &            | 2606      | 2025009         | CRT@LAW1 1/30 C# 2023-FAM-0031-CC                  | 250.00    |        |
| COUNTY COURT-AT-LAW  | Total 410 |                                |         |                                |           |                 |                                                    | 250.00    | 0.00   |
| COUNTY JUDGE         | 260       | DUES & SUBSCRIPTIONS           | 54010   | TEXAS ASSOCIATION OF COUNTIES  | 7819      | 216080          | CO JUDGE 9/1 ANNUAL MEMBERSHIP DUES 9/1/24-8/31/25 | 200.00    |        |
|                      |           | EQUIPMENT-OFFICE               | 72350   | COASTAL OFFICE SOLUTIONS, INC  | 9063      | OEQT29...       | CO JUDGE 1/13 DESKS, BOOKCASE, WARDROBE            | 14,531.02 |        |
|                      |           |                                | 72350   | COASTAL OFFICE SOLUTIONS, INC  | 9063      | OEQT29...       | CO JUDGE 1/13 SHELF                                | 133.86    |        |
| COUNTY JUDGE         | Total 260 |                                |         |                                |           |                 |                                                    | 14,864.88 | 0.00   |
| COUNTY TAX COLLECTOR | 200       | GENERAL OFFICE SUPPLIES        | 53020   | QUILL LLC                      | 6602      | 42367002        | TAX A/C 1/13 FOLDERS, CALENDARS, CLOROX WIPES      | 31.42     |        |
|                      |           |                                | 53020   | COASTAL OFFICE SOLUTIONS, INC  | 9063      | OEQT29...       | TAX A/C 1/20 SIGNATURE STAMP                       | 30.83     |        |
|                      |           | COPY MACHINE LEASE             | 61340   | GREAT AMERICA FINANCIAL        | 2751      | 38358757        | TAX A/C 1/20 COPIER LEASE 12/14- 1/13              | 133.65    |        |
| COUNTY TAX COLLECTOR | Total 200 |                                |         |                                |           |                 |                                                    | 195.90    | 0.00   |
| COUNTY TREASURER     | 210       | GENERAL OFFICE SUPPLIES        | 53020   | AQUA BEVERAGE CO               | 89        | 192940          | TREAS 2/5 WATER                                    | 63.50     |        |
|                      |           | MACHINE MAINTENANCE            | 63500   | DEWITT POTH & SON LLC          | 3379      | 7805820         | TREAS 1/13 COPIER COUNT 12/10- 1/13                | 45.67     |        |
| COUNTY TREASURER     | Total 210 |                                |         |                                |           |                 |                                                    | 109.17    | 0.00   |
| DISTRICT ATTORNEY    | 510       | GENERAL OFFICE SUPPLIES        | 53020   | DEWITT POTH & SON LLC          | 3379      | 7804370         | DA 1/10 COPIER COUNT 12/2- 1/10                    | 18.63     |        |
|                      |           |                                | 53020   | AQUA BEVERAGE CO               | 89        | 191920          | DA 1/31 WATER COOLER RENTAL                        | 12.50     |        |
|                      |           | DUES                           | 54020   | TEXAS DIST & CO ATTORNEY ASSOC | 7606      | 260105          | DA 2/4 2025 MEMBERSHIP DUES- FINSTER, HAYDEN       | 170.00    |        |

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|                   |           | LEGAL SERVICES               | 63350   | BROOKS DAVID B                | 5955      | DB20251         | DA 1/29 JAN 2025 SUBSCRIPTION                  | 100.00   |        |
|                   |           | BOOKS-LAW                    | 70500   | THOMSON REUTERS - WEST        | 8612      | 8514152...      | DA 2/1 JAN 2025 WEST LAW SUBSCRIPTION          | 1,402.38 |        |
|                   |           |                              | 70500   | THOMSON REUTERS - WEST        | 8612      | 8514896...      | DA 2/1 FEB 2025 LIBRARY PLAN CHGS              | 327.44   |        |
| DISTRICT ATTORNEY | Total 510 |                              |         |                               |           |                 |                                                | 2,030.95 | 0.00   |
| DISTRICT CLERK    | 420       | GENERAL OFFICE SUPPLIES      | 53020   | COASTAL OFFICE SOLUTIONS, INC | 9063      | OE497931        | DIST CLK 1/31 NAME PLATE                       | 16.67    |        |
|                   |           | PHOTO COPIES/SUPPLIES        | 53030   | DEWITT POTHS & SON LLC        | 3379      | 7812740         | DIST CLK 1/17 COPIER COUNT 12/17- 1/17         | 47.68    |        |
| DISTRICT CLERK    | Total 420 |                              |         |                               |           |                 |                                                | 64.35    | 0.00   |
| DISTRICT COURT    | 430       | ADULT ASSIGNED-ATTORNEY FEES | 60050   | MILES ZACHARY A               | 1380      | 2025029         | DIST CRT 1/30 C# 2024-CR-9021-DC J. RODRIGUEZ  | 450.00   |        |
|                   |           |                              | 60050   | DISHER DAVID A                | 1398      | 2025017         | DIST CRT 1/24 C# 2024-CR-9040-DC M. MORENO, SR | 1,755.00 |        |
|                   |           |                              | 60050   | DISHER DAVID A                | 1398      | 2025034         | DIST CRT 1/31 C# 2024-CR-9031-DC J. VILLARREAL | 1,260.00 |        |
|                   |           |                              | 60050   | HINDS RICHARD ORRIN           | 30830     | 2025026         | DIST CRT 1/30 C# 2024-CR-9052-DC E. JAMES      | 450.00   |        |
|                   |           |                              | 60050   | HINDS RICHARD ORRIN           | 30830     | 2025027         | DIST CRT 1/30 C# 2022-CR-8594-DC J. RIVERA     | 350.00   |        |
|                   |           |                              | 60050   | RIVERA JOE A                  | 3449      | 2025028         | DIST CRT 1/30 C# 2024-CR-9049-DC D. MALDONADO  | 450.00   |        |
|                   |           |                              | 60050   | BEELER JAMES R                | 499       | 2025022         | DIST CRT 1/30 C# 2024-CR-9020-DC J. LOZANO, JR | 450.00   |        |
|                   |           |                              | 60050   | BEELER JAMES R                | 499       | 2025023         | DIST CRT 1/30 C# 2024-CR-8942-DC J. LOZANO, JR | 100.00   |        |

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|----------------------------------|-----------|----------------------------------|---------|-------------------------|-----------|-----------------|----------------------------------------------------|-----------|--------|
|                                  |           |                                  | 60050   | BEEELER JAMES R         | 499       | 2025024         | DIST CRT 1/30 C#<br>2020-CR-8303-DC J. GARCIA      | 350.00    |        |
|                                  |           |                                  | 60050   | BEEELER JAMES R         | 499       | 2025025         | DIST CRT 1/30 C#<br>2024-CR-8959-DC C.<br>GREENESS | 850.00    |        |
|                                  |           |                                  | 60050   | L CHRIS ILES PC         | 8844      | 2025021         | DIST CRT 1/30 C#<br>2024-CR-9044-DC O.<br>ROGERS   | 1,120.00  |        |
|                                  |           |                                  | 60050   | CLARK JERRY             | 9858      | 2025030         | DIST CRT 1/30 C#<br>2024-CR-9029-DC K. CHAKA       | 450.00    |        |
|                                  |           |                                  | 60050   | CLARK JERRY             | 9858      | 2025031         | DIST CRT 1/30 C#<br>2021-CR-8482-DC K. CHAKA       | 100.00    |        |
|                                  |           |                                  | 60050   | CLARK JERRY             | 9858      | 2025032         | DIST CRT 1/30 C#<br>2023-CR-8750-DC L. DEAN        | 100.00    |        |
|                                  |           |                                  | 60050   | CLARK JERRY             | 9858      | 2025033         | DIST CRT 1/30 C#<br>2024-CR-8979-DC L. DEAN        | 4,510.00  |        |
|                                  |           | CONTRIB. TO EXP. - CRT REPORTERS | 61270   | VICTORIA COUNTY - TEXAS | 1085      | PO4300...       | DIST CRT 2/6 2025 CONTR TO EXP- CRT REPORTERS      | 69,501.35 |        |
|                                  |           | CONTRIB. TO EXP. - DIST. JUDGES  | 61272   | VICTORIA COUNTY - TEXAS | 1085      | PO4300...       | DIST CRT 2/6 2025 CONTR TO EXP- DIST JUDGES        | 13,649.07 |        |
| DISTRICT COURT                   | Total 430 |                                  |         |                         |           |                 |                                                    | 95,895.42 | 0.00   |
| ELECTIONS                        | 270       | GENERAL OFFICE SUPPLIES          | 53020   | AQUA BEVERAGE CO        | 89        | 192939          | ELEC 2/5 WATER                                     | 39.50     |        |
|                                  |           | COPY MACHINE LEASE               | 61340   | DEWITT POTH & SON LLC   | 3379      | 7804000         | ELEC 1/10 COPIER COUNT<br>12/6- 1/10               | 5.72      |        |
| ELECTIONS                        | Total 270 |                                  |         |                         |           |                 |                                                    | 45.22     | 0.00   |
| EMERGENCY COMMUNICATION DIVISION | 635       | COPIER RENTALS                   | 61310   | DEWITT POTH & SON LLC   | 3379      | 7819270         | EMER COM 1/24 COPIER COUNT 12/20- 1/24             | 28.25     |        |
|                                  |           | TRAVEL ADVANCE SUSPENSE          | 66448   | DRAKE DELORES           | 1424      | PO6354...       | EMER COM 1/23 TRAVEL ADV- VICTORIA, TX 2/26/25     | 19.00     |        |
|                                  |           |                                  | 66448   | GARAY ABELINA           | EM...     | PO6354...       | EMER 1/23 TRAVEL ADV- VICTORIA, TX 2/25/25         | 19.00     |        |
|                                  |           |                                  | 66448   | BRANDT KARIE            | EM...     | PO6354...       | EMER COM 1/23 TRAVEL ADV- VICTORIA, TX 2/25/25     | 19.00     |        |

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|                                  |           |                             | 66448   | CASTANEDA KAREN         | EM...     | PO6354...       | EMER COM 1/23 TRAVEL<br>ADV- VICTORIA, TX 2/26/25 | 19.00  |        |
|                                  |           |                             | 66448   | HARRELSON ALEXA         | EM...     | PO6354...       | EMER COM 1/23 TRAVEL<br>ADV- VICTORIA, TX 2/25/25 | 19.00  |        |
|                                  |           |                             | 66448   | PROCTOR KRISTAL         | EM...     | PO6354...       | EMER COM 1/23 TRAVEL<br>ADV- VICTORIA, TX 2/26/25 | 19.00  |        |
|                                  |           |                             | 66448   | VILLARREAL SANDRA       | EM...     | PO6354...       | EMER COM 1/23 TRAVEL<br>ADV- VICTORIA, TX 2/25/25 | 19.00  |        |
|                                  |           |                             | 66448   | MORALES MALLORY         | EM...     | PO6354...       | EMER COM 1/23 TRAVEL<br>ADV- VICTORIA, TX 2/25/25 | 19.00  |        |
|                                  |           |                             | 66448   | PHILLIPS SHALEIGH       | EM...     | PO6354...       | EMER COM 1/23 TRAVEL<br>ADV- VICTORIA, TX 2/25/25 | 19.00  |        |
| EMERGENCY COMMUNICATION DIVISION | Total 635 |                             |         |                         |           |                 |                                                   | 199.25 | 0.00   |
| EMERGENCY MANAGEMENT             | 630       | PHOTO COPIES/SUPPLIES       | 53030   | GREAT AMERICA FINANCIAL | 2751      | 38450345        | EMER MGMT 1/31 COPIER LEASE                       | 179.00 |        |
|                                  |           |                             | 53030   | DEWITT POTH & SON LLC   | 3379      | 7818390         | EMER MGMT 1/24 COPIER COUNT 12/20- 1/23           | 284.48 |        |
| EMERGENCY MANAGEMENT             | Total 630 |                             |         |                         |           |                 |                                                   | 463.48 | 0.00   |
| EMERGENCY MEDICAL SERVICES       | 345       | GENERAL OFFICE SUPPLIES     | 53020   | SAM'S CLUB              | 7572      | 9568/0125       | EMS 1/25 LATE FEE, INTEREST                       | 17.44  |        |
|                                  |           | SUPPLIES/OPERATING EXPENSES | 53980   | AIRGAS USA, LLC         | 136       | 9157439...      | EMS 1/17 OXYGEN                                   | 517.86 |        |
|                                  |           |                             | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85634525        | EMS 1/23 IV SOLUTION                              | 24.81  |        |
|                                  |           |                             | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85636248        | EMS 1/24 KED W/ CARRY CASE                        | 197.99 |        |
|                                  |           |                             | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85636249        | EMS 1/24 BANDAGES, DRESSING PADS, EPI, LANCETS    | 273.72 |        |
|                                  |           |                             | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85640035        | EMS 1/28 PEDI DEFIB PADS                          | 262.06 |        |

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|                            |           |                              | 53980   | BOUND TREE MEDICAL, LLC        | 412       | 85640036        | EMS 1/28 DEFIB PADS                                      | 93.51    |        |
|                            |           |                              | 53980   | BOUND TREE MEDICAL, LLC        | 412       | 85640037        | EMS 1/28 QUIKCLOT                                        | 174.48   |        |
|                            |           |                              | 53980   | STRYKER SALES CORPORATION      | 5881      | 9208346...      | EMS 1/28 LIFEPAK STARTER KIT CARRY CASE                  | 202.80   |        |
|                            |           | LEASE/RENTAL                 | 63220   | OFFICE SYSTEMS CENTER          | 5806      | 38374180        | EMS CNTL 1/21 COPIER LEASE                               | 171.21   |        |
|                            |           | TRAVEL/DUES/SUBSCRIPTI...    | 66505   | GOLDEN CRESCENT RAC            | 2671      | PO3451...       | EMS 1/17 2025 RAC ANNUAL MEMBERSHIP DUES                 | 500.00   |        |
|                            |           | UNIFORMS                     | 66590   | FIRST RESPONDER OUTFITTERS INC | 22130     | 138213          | EMS 1/22 UNIFORMS                                        | 1,365.50 |        |
|                            |           |                              | 66590   | GALLS PARENT HOLDINGS LLC      | 26140     | 0302555...      | EMS 1/23 UNFIORMS                                        | 65.19    |        |
|                            |           | UTILITIES                    | 66600   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | M# 200574863 EMS KWH 1049                                | 127.48   |        |
|                            |           |                              | 66600   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | M# 575212260 EMS KWH 12640                               | 1,326.30 |        |
|                            |           |                              | 66600   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | UNMETERED EMS SEC LT KWH 775                             | 143.46   |        |
|                            |           | VEHICLE FUEL/OIL/SERVICE     | 67120   | AZALIA BONUZ, TAX ASSESSOR     | 4042      | 1124517...      | EMS 1/30 REGISTRATION                                    | 7.50     |        |
|                            |           |                              | 67120   | AZALIA BONUZ, TAX ASSESSOR     | 4042      | 1437573...      | EMS 1/30 REGISTRATION                                    | 7.50     |        |
| EMERGENCY MEDICAL SERVICES | Total 345 |                              |         |                                |           |                 |                                                          | 5,478.81 | 0.00   |
| EXTENSION SERVICE          | 110       | PROGRAM SUPPLIES             | 53310   | GULF COAST HARDWARE LLC        | 63199     | 196089          | EXT SVC 1/31 LUMBER                                      | 4.99     |        |
|                            |           | TRAVEL/OUT OF COUNTY-CEA/CMR | 66464   | SHELLY RALPH                   | EM...     | PO1102...       | EXT SVC 1/22 TRAVEL REIMB- CORPUS CHRISTI, TX 1/22- 1/24 | 34.15    |        |
| EXTENSION SERVICE          | Total 110 |                              |         |                                |           |                 |                                                          | 39.14    | 0.00   |

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|---------------------------------|-----------|-----------------------------|---------|-------------------------------|-----------|-----------------|--------------------------------------------------------|------------|--------|
| FIRE PROTECTION-OLIVIA/P.. ALTO | 650       | SUPPLIES/OPERATING EXPENSES | 53980   | AZALIA BONUZ, TAX ASSESSOR    | 4042      | 1179641...      | OPA VFD 1/1 REGISTRATION                               | 7.50       |        |
|                                 |           |                             | 53980   | AZALIA BONUZ, TAX ASSESSOR    | 4042      | 1222000...      | OPA VFD 1/1 REGISTRATION                               | 7.50       |        |
|                                 |           |                             | 53980   | AZALIA BONUZ, TAX ASSESSOR    | 4042      | 1346017...      | OPA VFD 1/1 REGISTRATION                               | 7.50       |        |
|                                 |           |                             | 53980   | REGIONAL STEEL PRODUCTS INC   | 6803      | I135114         | OPA VFD 1/28 20' CR ROUND BAR                          | 140.14     |        |
|                                 |           |                             | 53980   | THIRD COAST DISTRIBUTING, LLC | 75930     | 040727          | OPA VFD 1/30 RAGS                                      | 14.79      |        |
|                                 |           |                             | 53980   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301120...      | OPA VFD 1/28 TRAILER CONNECTORS                        | 72.98      |        |
|                                 |           |                             | 53980   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301120...      | OPA VFD 1/30 CLEANERS                                  | 31.50      |        |
|                                 |           | UTILITIES                   | 66600   | LA WARD TELEPHONE EXC., INC.  | 4601      | 98006           | OPA VFD 2/1 ACT# 101014 FEB 2025 PHONE                 | 34.59      |        |
|                                 |           |                             | 66600   | LA WARD TELEPHONE EXC., INC.  | 4601      | 98010           | OPA VFD 2/1 ACT# 101019 FEB 2025 INTERNET              | 50.45      |        |
| FIRE PROTECTION-OLIVIA/P.. ALTO | Total 650 |                             |         |                               |           |                 |                                                        | 366.95     | 0.00   |
| FIRE PROTECTION-PORT LAVACA     | 670       | CONTRIBUTION TO EXPENSE     | 61280   | CITY OF PORT LAVACA           | 870       | FS2025          | PL VFD 1/2 2025 CONT TO EXPENSES PER INTERLOCAL AGRMNT | 252,216.80 |        |
| FIRE PROTECTION-PORT LAVACA     | Total 670 |                             |         |                               |           |                 |                                                        | 252,216.80 | 0.00   |
| FIRE PROTECTION-SEADRIFT        | 690       | SERVICES                    | 65740   | TISD INC.                     | 7646      | 1016122...      | SEA VFD 2/6 ACT# 101612 MARCH 2025 INTERNET            | 49.99      |        |
| FIRE PROTECTION-SEADRIFT        | Total 690 |                             |         |                               |           |                 |                                                        | 49.99      | 0.00   |

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|------------------------|-----------|-----------------------------------|---------|-------------------------------|-----------|-----------------|---------------------------------------------------------|----------|--------|
| INDIGENT HEALTH CARE   | 360       | SOFTWARE SERVICES                 | 65838   | INDIGENT HEALTHCARE SOLUTIONS | 5710      | 79206           | INDIGENT HEALTH CARE 2/1 MARCH 2025 SOFTWARE SVCS       | 1,961.00 |        |
| INDIGENT HEALTH CARE   | Total 360 |                                   |         |                               |           |                 |                                                         | 1,961.00 | 0.00   |
| INFORMATION TECHNOLOGY | 275       | MISCELLANEOUS                     | 63920   | CDW GOVERNMENT INC            | 1152      | AC2SP3F         | IT 1/8 PDF EDITING SOFTWARE                             | 38.29    |        |
|                        |           | UTILITIES-117 W. ASH ST. BUILDING | 66609   | SHELL ENERGY SOLUTIONS        | 71180     | 2107753         | M# 200154539 IT KWH 1521                                | 391.57   |        |
| INFORMATION TECHNOLOGY | Total 275 |                                   |         |                               |           |                 |                                                         | 429.86   | 0.00   |
| JAIL OPERATIONS        | 180       | GENERAL OFFICE SUPPLIES           | 53020   | QUILL LLC                     | 6602      | 42353832        | JAIL 1/13 TONER                                         | 239.39   |        |
|                        |           |                                   | 53020   | QUILL LLC                     | 6602      | 42367777        | JAIL 1/13 TONER, LEGAL LETTER TRAY, POST ITS, SANITIZER | 554.19   |        |
|                        |           |                                   | 53020   | QUILL LLC                     | 6602      | 42419501        | JAIL 1/15 SHARPIE, CLIPBOARD                            | 98.88    |        |
|                        |           |                                   | 53020   | QUILL LLC                     | 6602      | 42420725        | JAIL 1/15 MARKERS, CLIPBOARD, PENS                      | 21.42    |        |
|                        |           |                                   | 53020   | QUILL LLC                     | 6602      | 42475468        | JAIL 1/21 TAPE                                          | 16.01    |        |
|                        |           | JAIL MAINTENANCE/SUPPLIES         | 53420   | GULF COAST PAPER CO INC       | 2619      | 2612480         | JAIL 1/21 SANITIZER                                     | 70.93    |        |
|                        |           |                                   | 53420   | GULF COAST PAPER CO INC       | 2619      | 2614469         | JAIL 1/28 BOUNCE BACK                                   | 175.22   |        |
|                        |           |                                   | 53420   | GULF COAST PAPER CO INC       | 2619      | 2614511         | JAIL 1/28 LAUNDRY SOAP, BLEACH, SOFTENER, TISSUE        | 1,098.00 |        |
|                        |           | PRISONER CLOTHING/SUPPLIES        | 53460   | BOB BARKER COMPANY INC        | 456       | INV2097...      | JAIL 1/13 SHAMPOO, BODY WASH                            | 113.46   |        |
|                        |           | GROCERIES                         | 53955   | PERFORMANCE FOOD GROUP INC    | 63650     | 3115906         | JAIL 2/3 INMATE GROCERIES                               | 1,905.54 |        |
|                        |           | UNIFORMS                          | 53995   | ESCOBAR LAUREEN               | 13900     | 896804          | JAIL 2/1 (3) PANTS HEMMED                               | 45.00    |        |
|                        |           |                                   | 53995   | FIKES BROOK                   | 2180      | 2187.           | JAIL 1/17 UNIFORM NAMES, LOGOS, PATCHES                 | 119.70   |        |

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|------------------------------|-----------|-------------------------|---------|-------------------------------|-----------|-----------------|------------------------------------------------------|----------|--------|
|                              |           |                         | 53995   | GALLS PARENT HOLDINGS LLC     | 26140     | 0301500...      | JAIL 1/13 UNIFORMS                                   | 152.95   |        |
|                              |           | TRAVEL ADVANCE SUSPENSE | 66448   | CROBER RACHAEL                | 845       | PO1802...       | JAIL 2/4 TRAVEL ADV 3/3-3/6                          | 208.00   |        |
|                              |           |                         | 66448   | CUNNINGHAM LESLE              | EM...     | PO1802...       | JAIL 2/4 TRAVEL ADV 3/3-3/6                          | 208.00   |        |
|                              |           |                         | 66448   | CAUDILL CAYDENCE              | EM...     | PO1802...       | JAIL 2/4 TRAVEL ADV 3/3-3/6                          | 208.00   |        |
| JAIL OPERATIONS              | Total 180 |                         |         |                               |           |                 |                                                      | 5,234.69 | 0.00   |
| JUSTICE OF PEACE PRECINCT #2 | 460       | GENERAL OFFICE SUPPLIES | 53020   | AQUA BEVERAGE CO              | 89        | 192942          | JP2 2/5 WATER                                        | 35.75    |        |
|                              |           | MISCELLANEOUS           | 63920   | CDW GOVERNMENT INC            | 1152      | AC2SP3F         | JP2 1/8 PDF EDITING SOFTWARE                         | 38.29    |        |
|                              |           | TRAVEL OUT OF COUNTY    | 66498   | SANCHEZ ESMERALDA             | 1182      | PO2025...       | JP2 2/6 REIMB- CONF REG-CORPUS CHRISTI, TX 2/12-2/14 | 270.00   |        |
| JUSTICE OF PEACE PRECINCT #2 | Total 460 |                         |         |                               |           |                 |                                                      | 344.04   | 0.00   |
| JUSTICE OF PEACE-PRECINCT #1 | 450       | GENERAL OFFICE SUPPLIES | 53020   | QUILL LLC                     | 6602      | 42544640        | JP1 1/23 LYSOL, ENVELOPES, FOLDERS                   | 284.13   |        |
| JUSTICE OF PEACE-PRECINCT #1 | Total 450 |                         |         |                               |           |                 |                                                      | 284.13   | 0.00   |
| JUSTICE OF PEACE-PRECINCT #3 | 470       | DUES                    | 54020   | TEXAS JUSTICE COURT           | 7634      | PO586           | JP3 2/4 2025 MEMBERSHIP DUES- T. DIMAK               | 75.00    |        |
|                              |           |                         | 54020   | TEXAS JUSTICE COURT           | 7634      | PO586.1         | JP3 2/4 2025 MEMBERSHIP DUES- R. SERVANTES           | 75.00    |        |
|                              |           |                         | 54020   | TEXAS ASSOCIATION OF COUNTIES | 7819      | 217445/...      | JP3 1/1 2025 MEMBERSHIP DUES                         | 70.00    |        |
|                              |           | POSTAGE                 | 64790   | DIMAK TANYA                   | 1420      | PO398           | JP3 2/4 REIMB PURCHASE OF STAMPS                     | 146.00   |        |
|                              |           | TELEPHONE SERVICES      | 66192   | FRONTIER COMMUNICATIONS       | 2855      | 3619872...      | JP3 1/25 ACT# 361-987-2919-082715-5 PHONE 1/25- 2/24 | 359.21   |        |
|                              |           | UTILITIES               | 66600   | SHELL ENERGY SOLUTIONS        | 71180     | 2107753         | M# 131978207 JP3 KWH 444                             | 56.79    |        |

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|                              |           |                                 | 66600   | SPARKLIGHT                 | 9988      | 1036738...      | JP3 1/1 ACT# 103673893 JAN 2025 INTERNET, LATE FEE   | 96.69    |        |
| JUSTICE OF PEACE-PRECINCT #3 | Total 470 |                                 |         |                            |           |                 |                                                      | 878.69   | 0.00   |
| JUSTICE OF PEACE-PRECINCT #4 | 480       | POSTAGE                         | 64790   | SPENCE PATSY               | EM...     | PO2025...       | JP4 1/23 RIEMB- POSTAGE                              | 9.96     |        |
|                              |           | TELEPHONE SERVICES              | 66192   | FRONTIER COMMUNICATIONS    | 2855      | 3617857...      | JP4 1/25 ACT# 361-785-7082-110398-5 PHONE 1/25- 2/24 | 275.44   |        |
|                              |           |                                 | 66192   | TISD INC.                  | 7646      | 8381220...      | JP4 2/6 ACT# 083812 MARCH 2025 INTERNET              | 39.99    |        |
| JUSTICE OF PEACE-PRECINCT #4 | Total 480 |                                 |         |                            |           |                 |                                                      | 325.39   | 0.00   |
| JUSTICE OF PEACE-PRECINCT #5 | 490       | COPY MACHINE LEASE              | 61340   | DEWITT POTH & SON LLC      | 3379      | 7818470         | JP5 1/24 COPIER COUNT 12/20- 1/23                    | 20.68    |        |
|                              |           | TELEPHONE SERVICES              | 66192   | TISD INC.                  | 7646      | 6839820...      | JP5 2/6 ACT# 068398 MARCH 2025 INTERNET              | 89.99    |        |
| JUSTICE OF PEACE-PRECINCT #5 | Total 490 |                                 |         |                            |           |                 |                                                      | 110.67   | 0.00   |
| JUVENILE COURT               | 500       | JUVENILE ASSIGNED-ATTORNEY FEES | 63070   | HINDS RICHARD ORRIN        | 30830     | 2025008         | CRT@LAW1 1/29 C# 2024-JV-0014-CC                     | 275.00   |        |
|                              |           | JUVENILE DETENTION SERVICES     | 63110   | VICTORIA REGIONAL JUVENILE | 8249      | 132025          | JUV CRT 2/3 JAN 2025 DETENTION SVCS (4) JUV          | 7,200.00 |        |
|                              |           | MEDICAL/DENTAL FEES             | 63776   | IKONOMOPOULOS JAMES PETER  | 35000     | 2900020...      | JUV CRT 2/3 CLINICAL EVAL                            | 500.00   |        |
|                              |           |                                 | 63776   | IKONOMOPOULOS JAMES PETER  | 35000     | 2900020...      | JUV CRT 2/3 CLINICAL EVAL                            | 500.00   |        |
| JUVENILE COURT               | Total 500 |                                 |         |                            |           |                 |                                                      | 8,475.00 | 0.00   |
| LIBRARY                      | 140       | PHOTO COPIES/SUPPLIES           | 53030   | XEROX CORPORATION          | 9001      | 0229346...      | PL LIBRARY 2/1 COPIER LEASE 12/21- 1/21              | 171.94   |        |
|                              |           |                                 | 53030   | XEROX CORPORATION          | 9001      | 0229346...      | POC LIBRARY 2/1 COPIER LEASE 12/21- 1/21             | 58.02    |        |

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|            |           |                               | 53030   | XEROX CORPORATION               | 9001      | 0229346...      | SEA LIBRARY 2/1 COPIER<br>LEASE 12/21- 1/21                       | 63.71    |        |
|            |           | PUBLICATIONS                  | 54030   | VICTORIA ADVOCATE<br>PUBLISHING | 8225      | 83654/2...      | POC LIBRARY 2/9 ACT#<br>83654 ANNUAL<br>SUBSCRIPTION RENEWAL      | 291.20   |        |
|            |           | FIRE & SECURITY SERVICES      | 62630   | VCS SECURITY<br>SYSTEMS, INC.   | 8244      | 277845          | LIBRARY 1/24 FIRE<br>MONITORING                                   | 25.00    |        |
|            |           | INTERNET SERVICES             | 62955   | TISD INC.                       | 7646      | 6122025...      | SEA LIBRARY 2/6 ACT#<br>000612 MARCH 2025<br>INTERNET             | 99.99    |        |
|            |           | TELEPHONE SERVICES            | 66192   | FRONTIER<br>COMMUNICATIONS      | 2855      | 3619834...      | POC LIBRARY 1/25 A#<br>361-983-4365- 010589-5<br>PHONE 1/25- 2/24 | 135.80   |        |
|            |           | UTILITIES-MAIN LIBRARY        | 66610   | SHELL ENERGY<br>SOLUTIONS       | 71180     | 2107753         | M# 575212773 PL LIBRARY<br>KWH 9720                               | 1,822.08 |        |
|            |           | UTILITIES-SEADRIFT<br>LIBRARY | 66622   | SHELL ENERGY<br>SOLUTIONS       | 71180     | 2107753         | M# 558784200 LIBRARY<br>KWH 4160                                  | 550.88   |        |
|            |           | BOOKS & PRINT<br>MATL-LIBRARY | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 86471525        | LIBRARY 1/22 (3) BOOKS                                            | 83.22    |        |
|            |           |                               | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 86471677        | LIBRARY 1/22 (3) BOOKS                                            | 74.22    |        |
|            |           |                               | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 86472144        | LIBRARY 1/22 (3) BOOKS                                            | 62.97    |        |
|            |           |                               | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 86472378        | LIBRARY 1/22 (2) BOOKS                                            | 53.98    |        |
|            |           |                               | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 86472700        | LIBRARY 1/22 (4) BOOKS                                            | 83.96    |        |
|            |           |                               | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 86505718        | LIBRARY 1/23 (2) BOOKS                                            | 49.48    |        |
|            |           |                               | 70550   | CENGAGE LEARNING,<br>INC.       | 26020     | 86506036        | LIBRARY 1/23 (3) BOOKS                                            | 63.72    |        |
|            |           |                               | 70550   | BAKER & TAYLOR                  | 403       | 2038831...      | LIBRARY 1/18 (8) BOOKS                                            | 56.40    |        |
|            |           |                               | 70550   | BAKER & TAYLOR                  | 403       | 5019309...      | LIBRARY 1/16 (15) BOOKS                                           | 207.31   |        |
|            |           |                               | 70550   | BAKER & TAYLOR                  | 403       | 5019309...      | LIBRARY 1/16 (3) BOOKS                                            | 26.80    |        |
|            |           |                               | 70550   | BAKER & TAYLOR                  | 403       | 5019309...      | LIBRARY 1/16 (9) BOOKS                                            | 133.22   |        |
|            |           |                               | 70550   | BAKER & TAYLOR                  | 403       | 5019319...      | LIBRARY 1/21 (15) BOOKS                                           | 232.40   |        |
|            |           |                               | 70550   | BAKER & TAYLOR                  | 403       | 5019319...      | LIBRARY 1/21 BOOK                                                 | 14.78    |        |
|            |           |                               | 70550   | BAKER & TAYLOR                  | 403       | 5019319...      | LIBRARY 1/21 (4) BOOKS                                            | 62.77    |        |

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|---------------|-----------|-----------------------------------|---------|--------------------------------|-----------|-----------------|------------------------------------------------------------|-----------|--------|
|               |           |                                   | 70550   | MICROMARKETING, LLC            | 5097      | 973047          | LIBRARY 1/31 (3) BOOKS                                     | 73.93     |        |
|               |           | E-FORMAT/DIGITAL MATL-LIBRARY     | 71146   | MIDWEST TAPE LLC               | 3377      | 5066930...      | LIBRARY 1/31 JAN 2025 DIGITAL ACT                          | 569.43    |        |
| LIBRARY       | Total 140 |                                   |         |                                |           |                 |                                                            | 5,067.21  | 0.00   |
| MISCELLANEOUS | 280       | INSURANCE-LIABILITY AND PROPERTY  | 62872   | TEXAS ASSOC. OF COUNTIES       | 76109     | NRDD0...        | CALCO 2/3 C# PO20241932-1 LIABILITY CLAIM LESS THAN DEDUCT | 6,362.52  |        |
|               |           | INSURANCE-NOTARY BONDS            | 62874   | NOTARY PUBLIC UNDERWRITERS     | 5414      | PO7602...       | SO 2/3 NOTARY BOND, FILING FEE                             | 71.00     |        |
|               |           | INSURANCE-VEHICLE AND EQUIPMENT   | 62884   | VFIS OF TEXAS/REGNIER & ASSOC. | 8247      | 17637           | CALCO 2/7 ADD 2005 E-ONE AERIAL P# VFNU-CM-0002360         | 800.00    |        |
|               |           |                                   | 62884   | VFIS OF TEXAS/REGNIER & ASSOC. | 8247      | 17637           | CALCO 2/7 THEFT FEE P# VFNU-CM-0002360                     | 5.00      |        |
| MISCELLANEOUS | Total 280 |                                   |         |                                |           |                 |                                                            | 7,238.52  | 0.00   |
| MUSEUM        | 150       | GENERAL OFFICE SUPPLIES           | 53020   | QUILL LLC                      | 6602      | 42445865        | MUSEUM 1/16 (4) BINDERS                                    | 155.53    |        |
|               |           | SUPPLIES-MISCELLANEOUS            | 53992   | QUILL LLC                      | 6602      | 42445865        | MUSEUM 1/16 (4) HEATERS                                    | 327.56    |        |
|               |           | MISCELLANEOUS                     | 63920   | SECURITY ONE INC               | 81570     | 1187952         | MUSEUM 1/1 2025 ANNUAL ALARM MONITORING                    | 1,380.00  |        |
|               |           | UTILITIES-MUSEUM                  | 66612   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | M# 200152117 MUSEUM KWH 1862                               | 249.31    |        |
| MUSEUM        | Total 150 |                                   |         |                                |           |                 |                                                            | 2,112.40  | 0.00   |
| NO DEPARTMENT | 999       | DUE FROM HOSPITAL ENTERPRISE FUND | 10630   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | M# 145489042 701 VIRGINIA KWH 8408                         | 1,256.42  |        |
|               |           |                                   | 10630   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | M# 558786677 1016 N VIRGINIA KWH 27120                     | 2,732.74  |        |
|               |           |                                   | 10630   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | M# 590613338 HOSPITAL ST KWH 367200                        | 31,272.53 |        |
|               |           |                                   | 10630   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | UNMETERED HOSPITAL ST ODL KWH 208                          | 41.02     |        |
|               |           | ACCRUED MISCELLANEOUS2            | 20537   | MASA                           | 5569      | 2016714         | CALCO 2/10 FEB 2025 PREMIUMS                               | 2,159.27  |        |

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|-----------------------------|-----------|---------------------------------------|---------|------------------------------|-----------|-----------------|---------------------------------------------------------|-----------|--------|
|                             |           | ACCRUED INSURANCE-UNIVERSAL LIFE      | 20562   | TRUSTMARK                    | 8169      | 02152025        | CALCO 2/10 FEB 2025 PREMIUMS                            | 1,077.74  |        |
|                             |           | ACCRUED INSURANCE-LIFE/LONG TERM CARE | 20568   | COMBINED INSURANCE, A CHUBB  | 542       | PO0210...       | CALCO 2/10 FEB 2025 PREMIUMS                            | 371.88    |        |
|                             |           | RENTAL DEPOSITS                       | 20820   | GALEAS ANAHI                 | 6486      | 1952            | BAUER 12/4 DEPOSIT REFUND                               | 250.00    |        |
|                             |           |                                       | 20820   | FRANKE HILLARY               | RF2...    | 1958            | BAUER 1/22 DEPOSIT REFUND                               | 250.00    |        |
|                             |           |                                       |         |                              |           |                 |                                                         |           |        |
| NO DEPARTMENT               | Total 999 |                                       |         |                              |           |                 |                                                         | 39,411.60 | 0.00   |
| ROAD AND BRIDGE-PRECINCT #1 | 540       | MACHINERY PARTS/SUPPLIES              | 53210   | DOGGETT HEAVY MACHINERY SERV | 234       | W31960          | RB1 1/29 OIL FILTERS, FILTER BREATHER                   | 150.16    |        |
|                             |           |                                       | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301120...      | RB1 1/16 DRAIN PAN, OIL FILTER                          | 16.95     |        |
|                             |           |                                       | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301120...      | RB1 1/16 OIL & AIR FILTER                               | 11.93     |        |
|                             |           |                                       | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301120...      | RB1 1/29 HYD HOSE, FLEX CLAMP                           | 39.44     |        |
|                             |           |                                       | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301120...      | RB1 1/29 HOSE CLAMP, HOSE                               | 7.52      |        |
|                             |           | TIRES AND TUBES                       | 53520   | CARY'S TIRE & AUTOMOTIVE LLC | 89820     | 31479           | RB1 2/4 TIRE REPAIR                                     | 17.50     |        |
|                             |           | GASOLINE/OIL/DIESEL/GRE...            | 53540   | SCHAEFFER MFG COMPANY        | 7546      | JPL1006...      | RB1 1/23 (2) 5G LUBE SUPREME, CASE CITROL, CASE PENETRO | 599.84    |        |
|                             |           | LUMBER                                | 53550   | GULF COAST HARDWARE LLC      | 63191     | 195946          | RB1 1/28 WORK BENCH TABLES- PLYWOOD                     | 49.99     |        |
|                             |           | SIGNS                                 | 53590   | COASTAL NAIL & TOOL LLC      | 9070      | 2502161...      | RB1 2/4 (2) POST CAPS                                   | 57.98     |        |
|                             |           | SUPPLIES-MISCELLANEOUS                | 53992   | AIRGAS USA, LLC              | 136       | 9157782...      | RB1 1/29 WELDING GLOVES                                 | 19.06     |        |
|                             |           |                                       | 53992   | GULF COAST HARDWARE LLC      | 63191     | 195939          | RB1 1/27 (2) WORK BENCH TABLE- WOOD SCREWS              | 108.98    |        |
|                             |           |                                       | 53992   | GULF COAST HARDWARE LLC      | 63191     | 195961          | RB1 1/28 RUST STOP, BLADES                              | 30.97     |        |
|                             |           |                                       | 53992   | GULF COAST HARDWARE LLC      | 63191     | 196024          | RB1 1/30 SCREWS, SPRAY BOTTLE                           | 30.98     |        |

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|            |           |                 | 53992   | GULF COAST<br>HARDWARE LLC      | 63191     | 196217          | RB1 2/5 DUCT TAPE,<br>UTILITY KNIFE                         | 35.16  |        |
|            |           |                 | 53992   | TRI-WHOLESALE<br>COMPANY, INC.  | 7637      | 9301120...      | RB1 1/28 OIL ABSORB                                         | 14.09  |        |
|            |           | UNIFORMS        | 53995   | CINTAS CORPORATION<br>LOC. 083  | 958       | 4219485...      | RB1 1/30 UNIFORMS                                           | 272.32 |        |
|            |           |                 | 53995   | CINTAS CORPORATION<br>LOC. 083  | 958       | 4220218...      | RB1 2/6 UNIFORMS                                            | 173.32 |        |
|            |           | CLEANING-PARKS  | 60795   | HURT'S WASTEWATER<br>MANAGEMENT | 3122      | 4371060...      | RB1 1/14 PUMP<br>OUT/PRESSURE WASH<br>TRASH TANKS- MAGNOLIA | 920.00 |        |
|            |           |                 | 60795   | HURT'S WASTEWATER<br>MANAGEMENT | 3122      | 4371065...      | RB1 1/14 PUMP<br>OUT/PRESSURE WASH<br>SEPTIC- INDIANOLA     | 657.50 |        |
|            |           | MISCELLANEOUS   | 63920   | DEWITT POTH & SON<br>LLC        | 3379      | 7811400         | RB1 1/14 COPIER COUNT<br>12/13- 1/14                        | 44.20  |        |
|            |           |                 | 63920   | AZALIA BONUZ, TAX<br>ASSESSOR   | 4042      | 1346011...      | RB1 2/3 REGISTRATION                                        | 7.50   |        |
|            |           |                 | 63920   | AZALIA BONUZ, TAX<br>ASSESSOR   | 4042      | F08915/...      | RB1 1/16 REGISTRATION                                       | 22.00  |        |
|            |           |                 | 63920   | AZALIA BONUZ, TAX<br>ASSESSOR   | 4042      | F08920/...      | RB1 1/16 REGISTRATION                                       | 22.00  |        |
|            |           | UTILITIES       | 66600   | SHELL ENERGY<br>SOLUTIONS       | 71180     | 2107753         | M# 160386626 PCT1 KWH<br>1969                               | 280.62 |        |
|            |           |                 | 66600   | UNDINE TEXAS LLC -<br>GBRA (31) | 80670     | 5700182...      | RB1 1/28 ACT#<br>79031-5700182800 WATER<br>12/18- 1/17      | 94.67  |        |
|            |           | UTILITIES-PARKS | 66614   | SHELL ENERGY<br>SOLUTIONS       | 71180     | 2107753         | M# 139353201 2400 W<br>AUSTIN KWH 961                       | 103.51 |        |
|            |           |                 | 66614   | SHELL ENERGY<br>SOLUTIONS       | 71180     | 2107753         | M# 157945365 CHOC BAY<br>RR KWH 1944                        | 223.91 |        |
|            |           |                 | 66614   | UNDINE TEXAS LLC -<br>GBRA (31) | 80670     | 5700152...      | RB1 1/28 ACT#<br>79031-5700152800 WATER<br>12/18- 1/17      | 203.21 |        |
|            |           |                 | 66614   | UNDINE TEXAS LLC -<br>GBRA (31) | 80670     | 5700257...      | RB1 1/28 ACT#<br>79031-5700257100 WATER<br>12/18- 1/17      | 80.50  |        |

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| ROAD AND<br>BRIDGE-PRECINCT #1 | Total 540 |                             |         |                                  |           |                 |                                                   | 4,295.81 | 0.00   |
| ROAD AND<br>BRIDGE-PRECINCT #2 | 550       | MACHINERY<br>PARTS/SUPPLIES | 53210   | FLEETPRIDE                       | 2219      | 1230637...      | RB2 1/28 4-WAY VALVE                              | 61.75    |        |
|                                |           |                             | 53210   | HYDRAULICS OF TEXAS              | 4314      | 137801          | RB2 1/27 REBUILT<br>CYLINDERS- HOT TRUCK          | 4,315.00 |        |
|                                |           |                             | 53210   | REGIONAL STEEL<br>PRODUCTS INC   | 6803      | 134849          | RB2 1/22 MISC PART/SUPP                           | 76.83    |        |
|                                |           |                             | 53210   | THIRD COAST<br>DISTRIBUTING, LLC | 75930     | 040653          | RB2 1/29 BUSHING                                  | 7.12     |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/7 OIL & AIR FILTER                          | 12.57    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/7 FUEL & AIR FILTER,<br>FRESHENER, AIR      | 91.77    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/7 FUEL, LUBE, FUEL<br>& AIR FILTER          | 127.60   |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/7 LUBE, AIR, FUEL                           | 102.60   |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/7 AIR FILTER, LUBE                          | 91.37    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/8 LUBE, AIR FILTER,<br>FUEL/WATER SEPERATOR | 55.22    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/8 (3) AIR FILTERS                           | 94.40    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/8 AIR & TRANS<br>FILTER, FUEL               | 66.37    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/8 OIL & AIR FILTER                          | 18.49    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/8 TRANS SPIN ON,<br>AIR FILTER              | 16.40    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/8 CREDIT ON<br>RETURNED OIL FILTER          |          | 10.21  |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/9 TERMINAL,<br>XTRACLEAR, BRAKE FLUID       | 35.07    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/9 UNLEADED<br>NOZZLE                        | 134.57   |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.   | 7637      | 9301120...      | RB2 1/23 TRAILER<br>CONNECTORS                    | 30.98    |        |

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|                             |           | ROAD & BRIDGE SUPPLIES      | 53510   | KC LEASE SERVICE INC         | 2893      | 80972           | RB2 1/27 20.83T ICE ROCK                         | 1,061.50  |        |
|                             |           | SUPPLIES-MISCELLANEOUS      | 53992   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301120...      | RB2 1/6 KROIL PENETRANT                          | 32.29     |        |
|                             |           |                             | 53992   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301120...      | RB2 1/8 SANDING WHEELS                           | 37.51     |        |
|                             |           | UNIFORMS                    | 53995   | CINTAS CORPORATION LOC. 083  | 958       | 4219169...      | RB2 1/28 UNIFORMS                                | 65.64     |        |
|                             |           |                             | 53995   | CINTAS CORPORATION LOC. 083  | 958       | 4219899...      | RB2 2/4 UNIFORMS                                 | 65.64     |        |
|                             |           | MACHINERY/EQUIPMENT REPAIRS | 63530   | NUECES FARM CENTER INC       | 5406      | 410138V         | RB2 1/22 REPL COOLANT RES & REFILL- BACKHOE      | 5,637.56  |        |
|                             |           | MISCELLANEOUS               | 63920   | AZALIA BONUZ, TAX ASSESSOR   | 4042      | 109180/...      | RB2 1/29 REGISTRATION                            | 7.50      |        |
|                             |           |                             | 63920   | AZALIA BONUZ, TAX ASSESSOR   | 4042      | 1124518...      | RB2 1/29 REGISTRATION                            | 7.50      |        |
|                             |           |                             | 63920   | AZALIA BONUZ, TAX ASSESSOR   | 4042      | 1577049...      | RB2 1/28 REGISTRATION                            | 7.50      |        |
|                             |           |                             | 63920   | AZALIA BONUZ, TAX ASSESSOR   | 4042      | 1589000...      | RB2 1/28 REGISTRATION                            | 7.50      |        |
|                             |           | UTILITIES                   | 66600   | SHELL ENERGY SOLUTIONS       | 71180     | 2107753         | UNMETERED PCT2 SEC LT KWH 114                    | 35.71     |        |
|                             |           |                             | 66600   | UNDINE TEXAS LLC - GBRA (31) | 80670     | 5700123...      | RB2 1/28 ACT# 79031-5700123200 WATER 12/18- 1/17 | 68.34     |        |
| ROAD AND BRIDGE-PRECINCT #2 | Total 550 |                             |         |                              |           |                 |                                                  | 12,372.30 | 10.21  |
| ROAD AND BRIDGE-PRECINCT #3 | 560       | MACHINERY PARTS/SUPPLIES    | 53210   | HOLT CAT                     | 3048      | PIMV01...       | RB3 1/27 FRAM, GRILL, MISC SUPP- BACKHOE         | 1,048.16  |        |
|                             |           |                             | 53210   | LOWE'S                       | 4684      | 984085          | RB3 1/13 500LB TIE DOWN- U305                    | 31.33     |        |
|                             |           |                             | 53210   | LES ZEPLIN MOTORS            | 4688      | 18155           | RB3 2/5 NUTS, COVER FOR MOWERS                   | 96.80     |        |
|                             |           |                             | 53210   | O REILLY AUTO PARTS          | 5803      | 0575411...      | RB3 1/29 TAILGATE HARDWARE- U34                  | 60.56     |        |
|                             |           |                             | 53210   | O REILLY AUTO PARTS          | 5803      | 0575411...      | RB3 1/31 BATTERY TERMINAL                        | 27.30     |        |

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|            |           |                            | 53210   | O REILLY AUTO PARTS           | 5803      | 0575412...      | RB3 2/4 SENSORS, BLADES-U34              | 77.56    |        |
|            |           |                            | 53210   | THIRD COAST DISTRIBUTING, LLC | 75930     | 040727          | RB3 1/30 HOSE, FITTINGS-ROLLER           | 108.84   |        |
|            |           |                            | 53210   | THIRD COAST DISTRIBUTING, LLC | 75930     | 041053          | RB3 2/4 SWITCH- U34                      | 38.21    |        |
|            |           | ROAD & BRIDGE SUPPLIES     | 53510   | BLADES GROUP LLC              | 4795      | 18047045        | RB3 1/28 (124) BAGS POT HOLE REPAIR      | 7,280.58 |        |
|            |           | TIRES AND TUBES            | 53520   | CARY'S TIRE & AUTOMOTIVE LLC  | 89820     | 31442           | RB3 1/28 TIRE REPAIR-MOWER               | 47.50    |        |
|            |           |                            | 53520   | CARY'S TIRE & AUTOMOTIVE LLC  | 89820     | 31443           | RB3 1/28 (2) TIRES- U34                  | 491.00   |        |
|            |           | GASOLINE/OIL/DIESEL/GRE... | 53540   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301120...      | RB3 1/28 GREASE                          | 71.39    |        |
|            |           | PIPE                       | 53580   | LOWE'S                        | 4684      | 984022          | RB3 1/13 (10) PIPES                      | 134.80   |        |
|            |           | TOOLS                      | 53595   | GULF COAST HARDWARE LLC       | 63193     | 195913          | RB3 1/27 SOCKETS, SAW                    | 148.18   |        |
|            |           |                            | 53595   | GULF COAST HARDWARE LLC       | 63193     | 195970          | RB3 1/28 BITS                            | 67.96    |        |
|            |           | JANITOR SUPPLIES           | 53640   | CINTAS CORPORATION LOC. 083   | 958       | 4219331...      | RB3 1/29 FRESHENER                       | 9.48     |        |
|            |           | SUPPLIES-MISCELLANEOUS     | 53992   | AIRGAS USA, LLC               | 136       | 9157736...      | RB3 1/28 WELDING SUPP                    | 369.61   |        |
|            |           |                            | 53992   | LOWE'S                        | 4684      | 971717          | RB3 1/8 TROLLEY HANGERS, TRIM, FASTENERS | 81.69    |        |
|            |           |                            | 53992   | LOWE'S                        | 4684      | 984022          | RB3 1/13 HEAT LAMP, TAPE, BRUSH          | 50.23    |        |
|            |           |                            | 53992   | O REILLY AUTO PARTS           | 5803      | 0575412...      | RB3 2/4 TORX, COUPLER BAR SET            | 58.84    |        |
|            |           |                            | 53992   | GULF COAST HARDWARE LLC       | 63193     | 195824          | RB3 1/23 EXT CORD, MISC SUPP             | 271.44   |        |
|            |           |                            | 53992   | GULF COAST HARDWARE LLC       | 63193     | 195913          | RB3 1/27 LADDER                          | 64.99    |        |
|            |           |                            | 53992   | GULF COAST HARDWARE LLC       | 63193     | 195963          | RB3 1/28 SCREWS, BATTERY, CUT-OFF WHEEL  | 318.36   |        |
|            |           |                            | 53992   | GULF COAST HARDWARE LLC       | 63193     | 195980          | RB3 1/29 CHALK, CHAIN                    | 55.37    |        |
|            |           |                            | 53992   | GULF COAST HARDWARE LLC       | 63193     | 195982          | RB3 1/29 TRUE FUEL                       | 27.99    |        |

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|                                |           |                                | 53992   | GULF COAST<br>HARDWARE LLC      | 63193     | 195995          | RB3 1/29 TAPE, BATTERY<br>CABLES                   | 133.36    |        |
|                                |           |                                | 53992   | REGIONAL STEEL<br>PRODUCTS INC  | 6803      | 1135114         | RB3 1/28 20.08' CR ROUND,<br>HR CHANNEL, FLAT BAR  | 241.76    |        |
|                                |           |                                | 53992   | TRI-WHOLESALE<br>COMPANY, INC.  | 7637      | 9301120...      | RB3 1/30 COUPLERS,<br>VALVES, PLUG, AIR GAUGE      | 171.75    |        |
|                                |           | UNIFORMS                       | 53995   | CINTAS CORPORATION<br>LOC. 083  | 958       | 4219331...      | RB3 1/29 UNIFORMS                                  | 144.30    |        |
|                                |           | MACHINE MAINTENANCE            | 63500   | HURT'S WASTEWATER<br>MANAGEMENT | 3122      | 2008173...      | RB3 1/29 SEPTIC MAINT<br>CONTRACT 2/12/25- 2/12/26 | 685.00    |        |
|                                |           | MACHINERY/EQUIPMENT<br>REPAIRS | 63530   | STAR W EQUIPMENT<br>REPAIR INC  | 741       | 6403            | RB3 2/3 PARTS TO REBUILD<br>CAT ENGINE- DUMP TRUCK | 14,983.02 |        |
|                                |           | PERMITS                        | 64640   | AZALIA BONUZ, TAX<br>ASSESSOR   | 4042      | 1158338...      | RB3 1/1 REGISTRATION                               | 7.50      |        |
|                                |           |                                | 64640   | AZALIA BONUZ, TAX<br>ASSESSOR   | 4042      | 1222019...      | RB3 1/1 REGISTRATION                               | 7.50      |        |
|                                |           |                                | 64640   | AZALIA BONUZ, TAX<br>ASSESSOR   | 4042      | 1317835...      | RB3 2/1 REGISTRATION                               | 7.50      |        |
|                                |           |                                | 64640   | AZALIA BONUZ, TAX<br>ASSESSOR   | 4042      | 1437575...      | RB3 2/1 REGISTRATION                               | 7.50      |        |
|                                |           |                                | 64640   | AZALIA BONUZ, TAX<br>ASSESSOR   | 4042      | 9084169...      | RB3 1/1 REGISTRATION                               | 7.50      |        |
|                                |           | TELEPHONE SERVICES             | 66192   | LA WARD TELEPHONE<br>EXC., INC. | 4601      | 97994           | RB3 2/1 ACT# 100994 FEB<br>2025 PHONE/INTERNET     | 153.12    |        |
|                                |           |                                | 66192   | LA WARD TELEPHONE<br>EXC., INC. | 4601      | 98007           | RB3 2/1 ACT# 101016 FEB<br>2025 PHON/INTERNET      | 180.31    |        |
|                                |           |                                | 66192   | LA WARD TELEPHONE<br>EXC., INC. | 4601      | 98008           | RB3 2/1 ACT# 101017 FEB<br>2025 PHONE              | 57.86     |        |
| ROAD AND<br>BRIDGE-PRECINCT #3 | Total 560 |                                |         |                                 |           |                 |                                                    | 27,826.15 | 0.00   |
| ROAD AND<br>BRIDGE-PRECINCT #4 | 570       | GENERAL OFFICE SUPPLIES        | 53020   | QUILL LLC                       | 6602      | 42631544        | RB4 1/29 COFFEE,<br>FOLDERS, LABELS, MISC<br>SUPP  | 114.11    |        |
|                                |           |                                | 53020   | AQUA BEVERAGE CO                | 89        | 190512          | RB4 1/23 WATER                                     | 27.00     |        |
|                                |           | MACHINERY<br>PARTS/SUPPLIES    | 53210   | HOLT TRUCK CENTERS<br>OF TEXAS  | 30480     | X501079...      | RB4 2/3 FILTERS                                    | 812.02    |        |

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|            |           |                        | 53210   | THIRD COAST DISTRIBUTING, LLC | 75930     | 040813          | RB4 1/30 HYD HOSE FITTINGS, HOSE, FUEL FILTER      | 191.38    |        |
|            |           |                        | 53210   | THIRD COAST DISTRIBUTING, LLC | 75930     | 041021          | RB4 2/4 DEF FLUID                                  | 231.81    |        |
|            |           |                        | 53210   | THIRD COAST DISTRIBUTING, LLC | 75930     | 041121          | RB4 2/5 STARTING FLUID                             | 5.99      |        |
|            |           |                        | 53210   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301120...      | RB4 1/30 FILTERS, LUBE                             | 132.76    |        |
|            |           |                        | 53210   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301120...      | RB4 2/5 BATTERY                                    | 122.25    |        |
|            |           | ROAD & BRIDGE SUPPLIES | 53510   | KC LEASE SERVICE INC          | 2893      | 80989           | RB4 1/29 401.72T GRADE 2 1-3/4" LIMESTONE BASE     | 15,000.23 |        |
|            |           |                        | 53510   | TRACTOR SUPPLY CREDIT PLAN    | 7798      | 1005749...      | RB4 1/21 SALT FOR ROADS                            | 321.60    |        |
|            |           | PIPE                   | 53580   | JCK GROUP                     | 118       | 91366           | RB4 1/28 (33) 18x30 PIPES, (18) 18"COUP            | 14,890.08 |        |
|            |           |                        | 53580   | JCK GROUP                     | 118       | 91367           | RB4 1/28 24" BASIN                                 | 14,278.00 |        |
|            |           | SIGNS                  | 53590   | SIGN WORKS                    | 7272      | 25008           | RB4 1/30 CUSTOM SIGN                               | 433.99    |        |
|            |           | TOOLS                  | 53595   | FASTENAL COMPANY              | 2274      | TXPOT2...       | RB4 2/4 RECIPROCATING SAW                          | 157.40    |        |
|            |           |                        | 53595   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301120...      | RB4 1/28 AIR HAMMER WRENCH, LONG BARREL AIR HAMMER | 108.46    |        |
|            |           |                        | 53595   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301120...      | RB4 1/28 SOCKETS                                   | 57.35     |        |
|            |           | SUPPLIES-MISCELLANEOUS | 53992   | FASTENAL COMPANY              | 2274      | TXPOT2...       | RB4 2/4 NUTS, WASHERS, SAW BLADES                  | 128.48    |        |
|            |           |                        | 53992   | MOMENTUM RENTAL AND SALES     | 5523      | 1835691         | RB4 2/3 14" SAW BLADE                              | 98.00     |        |
|            |           |                        | 53992   | THIRD COAST DISTRIBUTING, LLC | 75930     | 040978          | RB4 2/3 FUEL HOSE, NOZZLE                          | 232.98    |        |
|            |           |                        | 53992   | CINTAS CORPORATION LOC. 083   | 958       | 4218600...      | RB4 1/22 MAT, MOP                                  | 13.17     |        |
|            |           |                        | 53992   | CINTAS CORPORATION LOC. 083   | 958       | 4219331...      | RB4 1/29 MAT, MOP                                  | 13.17     |        |
|            |           | EQUIPMENT RENTAL       | 62510   | ANDERSON MACHINERY CO., INC.  | 13        | R501B6          | RB4 1/22 ROLLER RENTAL 1/22- 2/18                  | 3,605.68  |        |

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 1000 - GENERAL FUND

| Dept Title | Dept C... | GL Title                    | GL Code | Vendor Name                   | Ven... ID | Document Number | Transaction Description                         | Debit    | Credit |
|------------|-----------|-----------------------------|---------|-------------------------------|-----------|-----------------|-------------------------------------------------|----------|--------|
|            |           |                             | 62510   | ANDERSON MACHINERY CO., INC.  | 13        | R501BD          | RB4 1/29 WATER TRUCK RENTAL 1/29- 2/25          | 7,011.03 |        |
|            |           |                             | 62510   | AIRGAS USA, LLC               | 136       | 5514183...      | RB4 1/31 JAN 2025 CYLINDER RENTAL               | 491.26   |        |
|            |           |                             | 62510   | MOMENTUM RENTAL AND SALES     | 5523      | 1835671         | RB4 2/3 SAW RENTAL                              | 132.24   |        |
|            |           |                             | 62510   | XEROX CORPORATION             | 9001      | 0229346...      | RB4 2/1 COPIER LEASE 12/21- 1/25                | 178.03   |        |
|            |           | MACHINERY/EQUIPMENT REPAIRS | 63530   | KNEUPPER CARROLL              | 3678      | 49762           | RB4 1/30 OIL CHG- 2022 FORD                     | 137.62   |        |
|            |           |                             | 63530   | KEATHLEY BRUCE CLAYTON        | 4231      | 1012427         | RB4 2/5 REPLACE WINDSHIELD                      | 894.49   |        |
|            |           | MISCELLANEOUS               | 63530   | ROBBINS ALLEN LEE             | 52201     | 1281            | RB4 2/3 SVC CALL- KUBOTA                        | 172.50   |        |
|            |           |                             | 63920   | AZALIA BONUZ, TAX ASSESSOR    | 4042      | 1388635...      | RB4 1/28 REGISTRATION                           | 7.50     |        |
|            |           |                             | 63920   | AZALIA BONUZ, TAX ASSESSOR    | 4042      | 1454352...      | RB4 1/28 REGISTRATION                           | 7.50     |        |
|            |           |                             | 63920   | TISD INC.                     | 7646      | 1091222...      | RB4 2/6 ACT# 109122 MARCH 2025 INTERNET         | 74.99    |        |
|            |           |                             | 63920   | TISD INC.                     | 7646      | 8720250...      | RB4 2/6 ACT# 000087 MARCH 2025 INTERNET         | 44.99    |        |
|            |           | OUTSIDE SERVICES            | 64400   | VICTORIA AIR CONDITIONING LTD | 8296      | C6271           | RB4 1/31 QUARTERLY A/C MAINT- 2 OF 4            | 454.00   |        |
|            |           | TELEPHONE SERVICES          | 66192   | FRONTIER COMMUNICATIONS       | 2855      | 3617855...      | RB4 2/4 ACT# 361-785-5602-092404-5 FAX 2/4- 3/3 | 73.58    |        |
|            |           | UNIFORMS                    | 66590   | CINTAS CORPORATION LOC. 083   | 958       | 4218600...      | RB4 1/22 UNIFORMS                               | 102.11   |        |
|            |           |                             | 66590   | CINTAS CORPORATION LOC. 083   | 958       | 4219331...      | RB4 1/29 UNIFORMS                               | 102.11   |        |
|            |           | UTILITIES                   | 66600   | SHELL ENERGY SOLUTIONS        | 71180     | 2107753         | M# 130873968 PCT4 WHSE KWH 960                  | 104.14   |        |
|            |           |                             | 66600   | SHELL ENERGY SOLUTIONS        | 71180     | 2107753         | M# 150167413 PCT4 KWH 2366                      | 239.93   |        |
|            |           |                             | 66600   | SHELL ENERGY SOLUTIONS        | 71180     | 2107753         | M# 154674489 RB4 HARBOR RD KWH 7175             | 409.74   |        |
|            |           |                             | 66600   | SHELL ENERGY SOLUTIONS        | 71180     | 2107753         | M#134555776 PCT4 GREENLAKE KWH 0                | 5.71     |        |
|            |           |                             | 66600   | SHELL ENERGY SOLUTIONS        | 71180     | 2107753         | UNMETERED 105 W DALLAS AVE KWH 155              | 25.04    |        |

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 1000 - GENERAL FUND

| Dept Title                  | Dept C... | GL Title                 | GL Code | Vendor Name                    | Ven... ID | Document Number | Transaction Description                     | Debit     | Credit |
|-----------------------------|-----------|--------------------------|---------|--------------------------------|-----------|-----------------|---------------------------------------------|-----------|--------|
|                             |           |                          | 66600   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | UNMETERED PCT4 #1 KWH 104                   | 19.67     |        |
|                             |           |                          | 66600   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | UNMETERED PCT4 KWH 104                      | 25.64     |        |
|                             |           |                          | 66600   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | UNMETERED PCT4 SEC LT KWH 39                | 12.69     |        |
|                             |           | UTILITIES-PARKS          | 66614   | SHELL ENERGY SOLUTIONS         | 71180     | 2107753         | M# 143749742 PCT4 GREENLAKE KWH 0           | 8.28      |        |
| ROAD AND BRIDGE-PRECINCT #4 | Total 570 |                          |         |                                |           |                 |                                             | 61,710.70 | 0.00   |
| SHERIFF                     | 760       | GENERAL OFFICE SUPPLIES  | 53020   | NOTARY PUBLIC UNDERWRITERS     | 5414      | PO7602...       | SO 2/3 NOTARY STAMP, BOOK                   | 45.95     |        |
|                             |           | LAW ENFORCEMENT SUPPLIES | 53430   | TRANSUNION RISK & ALTERNATIVE  | 8168      | 2953082...      | SO 2/1 JAN 2025 SEARCHES                    | 254.00    |        |
|                             |           | TIRES AND TUBES          | 53520   | CROSSROADS TIRE SERVICE LLC    | 7059      | 4000869         | SO 1/31 MNT/BAL TIRES- U9                   | 164.99    |        |
|                             |           |                          | 53520   | CROSSROADS TIRE SERVICE LLC    | 7059      | 4000896         | SO 1/31 MNT/DISMNT TIRE-U45                 | 45.00     |        |
|                             |           | AUTOMOTIVE REPAIRS       | 60360   | KNEUPPER CARROLL               | 3678      | 49748           | SO 1/29 OIL CHG- OSG13                      | 118.94    |        |
|                             |           |                          | 60360   | KNEUPPER CARROLL               | 3678      | 49750           | SO 1/29 OIL CHG- U6                         | 118.94    |        |
|                             |           |                          | 60360   | KNEUPPER CARROLL               | 3678      | 49754           | SO 1/30 OIL CHG- U20                        | 118.94    |        |
|                             |           |                          | 60360   | KNEUPPER CARROLL               | 3678      | 49834           | SO 2/1 OIL CHG- OSG8                        | 148.22    |        |
|                             |           |                          | 60360   | KNEUPPER CARROLL               | 3678      | 49857           | SO 2/3 OIL CHG- U19                         | 167.21    |        |
|                             |           |                          | 60360   | CROSSROADS TIRE SERVICE LLC    | 7059      | 4000836         | SO 1/24 TRANS TORQUE- OSG1                  | 167.99    |        |
|                             |           |                          | 60360   | CROSSROADS TIRE SERVICE LLC    | 7059      | 4000869         | SO 1/31 OIL CHG, STRUTS, BRAKES, ROTORS- U9 | 1,752.92  |        |
|                             |           |                          | 60360   | CROSSROADS TIRE SERVICE LLC    | 7059      | 4000896         | SO 1/31 STABILIZER BAR-U45                  | 662.40    |        |
|                             |           |                          | 60360   | COWAN COBY D                   | 772       | 6444            | SO 1/28 TOW- U41                            | 80.00     |        |
|                             |           |                          | 60360   | VICTORIA COMMUNICATION SERVICE | 8229      | VIC5127...      | SO 1/30 CHECK RAIDO-U9/U10                  | 75.00     |        |
|                             |           |                          | 60360   | VICTORIA COMMUNICATION SERVICE | 8229      | VIC5127...      | SO 1/31 REPAIR LIGHTS WIRING- U19           | 450.00    |        |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 02.12.25 / 2025 BUDGET  
 1000 - GENERAL FUND

| Dept Title                  | Dept C... | GL Title                      | GL Code | Vendor Name                  | Ven... ID | Document Number | Transaction Description                                    | Debit    | Credit |
|-----------------------------|-----------|-------------------------------|---------|------------------------------|-----------|-----------------|------------------------------------------------------------|----------|--------|
|                             |           |                               | 60360   | CARY'S TIRE & AUTOMOTIVE LLC | 89820     | 31270           | SO 1/30 BULB, CHNG TRANS FLUID- U48                        | 1,789.53 |        |
|                             |           | COPIER RENTALS                | 61310   | GREAT AMERICA FINANCIAL      | 2751      | 38464724        | SO 2/3 ANNUAL COPIER LEASE                                 | 2,340.00 |        |
|                             |           | MACHINE MAINTENANCE           | 63500   | AZALIA BONUZ, TAX ASSESSOR   | 4042      | 1437600...      | SO 2/3 REGISTRATION                                        | 7.50     |        |
|                             |           |                               | 63500   | AZALIA BONUZ, TAX ASSESSOR   | 4042      | 1437649...      | SO 2/3 REGISTRATION                                        | 7.50     |        |
|                             |           | TRAINING TRAVEL OUT OF COUNTY | 66316   | WALTHER JAMES                | EM...     | PO7602...       | SO 1/30 TRAVEL REIMB-PHARR, TX 1/29- 1/30                  | 311.12   |        |
| SHERIFF                     | Total 760 |                               |         |                              |           |                 |                                                            | 8,826.15 | 0.00   |
| SOIL AND WATER CONSERVATION | 120       | CONTRIBUTION TO EXPENSE       | 61280   | CALHOUN COUNTY SOIL & WATER  | 9999      | PO1202...       | SOIL & WATER CONSERVATION 2/5 2025 CONTRIBUTION TO EXPENSE | 7,750.00 |        |
| SOIL AND WATER CONSERVATION | Total 120 |                               |         |                              |           |                 |                                                            | 7,750.00 | 0.00   |
| WASTE MANAGEMENT            | 380       | MACHINERY PARTS/SUPPLIES      | 53210   | DOGGETT HEAVY MACHINERY SERV | 234       | W32021          | WASTE MGMT 2/4 PIN FASTEN, WASHER, RING, KIT- BACKHOE      | 354.59   |        |
|                             |           |                               | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301120...      | WASTE MGMT 1/6 BATTERY                                     | 122.25   |        |
|                             |           | MACHINERY/EQUIPMENT REPAIRS   | 63530   | CROSSROADS TIRE SERVICE LLC  | 7059      | 4000883         | WASTE MGMT 2/3 REPL TIRE- BACKHOE                          | 451.40   |        |
| WASTE MANAGEMENT            | Total 380 |                               |         |                              |           |                 |                                                            | 928.24   | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 02.12.25 / 2025 BUDGET  
 2610 - AIRPORT FUND

| Dept Title    | Dept C... | GL Title       | GL Code | Vendor Name              | Ven... ID | Document Number | Transaction Description                                 | Debit  | Credit |
|---------------|-----------|----------------|---------|--------------------------|-----------|-----------------|---------------------------------------------------------|--------|--------|
| NO DEPARTMENT | 999       | OTHER SERVICES | 64320   | SILVERBACK SOLUTIONS LLC | 3887      | 202335/...      | AIRPORT 2/6 ANNUAL SEPTIC SVC CONTRACT 2/20/25- 2/20/26 | 330.00 |        |
|               |           | UTILITIES      | 66600   | SHELL ENERGY SOLUTIONS   | 71180     | 2107753         | M# 119414778 RUNWAY LTS KWH 2993                        | 301.42 |        |
|               |           |                | 66600   | SHELL ENERGY SOLUTIONS   | 71180     | 2107753         | M# 162885605 AIRPORT KWH 132                            | 21.23  |        |
|               |           |                | 66600   | SHELL ENERGY SOLUTIONS   | 71180     | 2107753         | M# 200574860 AIRPORT KWH 7                              | 8.79   |        |
| NO DEPARTMENT | Total 999 |                |         |                          |           |                 |                                                         | 661.44 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 02.12.25 / 2025 BUDGET  
 2716 - GRANTS FUND

| Dept Title    | Dept C... | GL Title                          | GL Code | Vendor Name                    | Ven...<br>ID | Document<br>Number | Transaction Description         | Debit | Credit |
|---------------|-----------|-----------------------------------|---------|--------------------------------|--------------|--------------------|---------------------------------|-------|--------|
| NO DEPARTMENT | 999       | ACCRUED<br>MISCELLANEOUS2         | 20537   | MASA                           | 5569         | 2016714            | CALCO 2/10 FEB 2025<br>PREMIUMS | 10.57 |        |
|               |           | PROGRAMS:<br>SUMMER/AUTHOR VISITS | 64970   | RAPID PRINTING &<br>DESIGN LLC | 79120        | 27149              | LIBRARY 1/10 VINYL<br>BANNER    | 30.00 |        |
| NO DEPARTMENT | Total 999 |                                   |         |                                |              |                    |                                 | 40.57 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 02.12.25 / 2025 BUDGET  
 2736 - POC COMMUNITY CENTER

| Dept Title    | Dept C... | GL Title                           | GL Code | Vendor Name                      | Ven...<br>ID | Document<br>Number | Transaction Description             | Debit  | Credit |
|---------------|-----------|------------------------------------|---------|----------------------------------|--------------|--------------------|-------------------------------------|--------|--------|
| NO DEPARTMENT | 999       | ACCRUED<br>MISCELLANEOUS2          | 20537   | MASA                             | 5569         | 2016714            | CALCO 2/10 FEB 2025<br>PREMIUMS     | 1.16   |        |
|               |           | REPAIRS-P.O.C.<br>COMMUNITY CENTER | 65482   | VICTORIA AIR<br>CONDITIONING LTD | 8296         | C6269              | POCCC 1/31 QTLY A/C<br>MAINT 4 OF 4 | 740.00 |        |
| NO DEPARTMENT | Total 999 |                                    |         |                                  |              |                    |                                     | 741.16 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 02.12.25 / 2025 BUDGET  
 5149 - CPRJ-OLIVIA HATERIUS PARK IMPROVEMENTS

| Dept Title    | Dept C... | GL Title | GL Code | Vendor Name                | Ven...<br>ID | Document<br>Number | Transaction Description                     | Debit  | Credit |
|---------------|-----------|----------|---------|----------------------------|--------------|--------------------|---------------------------------------------|--------|--------|
| NO DEPARTMENT | 999       | SUPPLIES | 53974   | COASTAL NAIL & TOOL<br>LLC | 9070         | 2501160...         | CMP-OHP IMPR 1/28<br>SCREWS FOR PICNIC AREA | 125.00 |        |
| NO DEPARTMENT | Total 999 |          |         |                            |              |                    |                                             | 125.00 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 02.12.25 / 2025 BUDGET  
 5266 - CPRJ-SWAN POINT BULKHEAD IMPROVEMENTS

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>      | <u>GL Code</u> | <u>Vendor Name</u> | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>                        | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|----------------------|----------------|--------------------|----------------------|----------------------------|-------------------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | ENGINEERING SERVICES | 62454          | URBAN ENGINEERING  | 8044                 | 17530                      | CAP PROJ 1/30 SWAN POINT<br>BULKHEAD IMPR ENG<br>SVCS | 2,751.88     |               |
| NO DEPARTMENT     | Total 999        |                      |                |                    |                      |                            |                                                       | 2,751.88     | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 02.12.25 / 2025 BUDGET  
 7750 - MISCELLANEOUS CLEARING FUND

| Dept Title    | Dept C... | GL Title                 | GL Code | Vendor Name                  | Ven... ID | Document Number | Transaction Description          | Debit      | Credit |
|---------------|-----------|--------------------------|---------|------------------------------|-----------|-----------------|----------------------------------|------------|--------|
| NO DEPARTMENT | 999       | DUE TO OTHER GOVERNMENTS | 20749   | CALHOUN CO. NAVIGATION DIST. | 1106      | PO2025F...      | TAX A/C 2/7 JAN 2025 TAX COLLECS | 1,310.00   |        |
|               |           |                          | 20749   | CALHOUN CO. WATER CONTROL    | 895       | PO2025F...      | TAX A/C 2/7 JAN 2025 TAX COLLECS | 264,876.73 |        |
| NO DEPARTMENT | Total 999 |                          |         |                              |           |                 |                                  | 266,186.73 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 02.12.25 / 2025 BUDGET  
 9200 - JUVENILE PROBATION FUND

| Dept Title    | Dept C... | GL Title                                 | GL Code | Vendor Name                  | Ven... ID | Document Number | Transaction Description                                 | Debit      | Credit |
|---------------|-----------|------------------------------------------|---------|------------------------------|-----------|-----------------|---------------------------------------------------------|------------|--------|
| NO DEPARTMENT | 999       | ACCRUED MISCELLANEOUS2                   | 20537   | MASA                         | 5569      | 2016714         | CALCO 2/10 FEB 2025 PREMIUMS                            | 37.00      |        |
|               |           | ACCRUED INSURANCE-UNIVERSAL LIFE         | 20562   | TRUSTMARK                    | 8169      | 02152025        | CALCO 2/10 FEB 2025 PREMIUMS                            | 96.44      |        |
|               |           | ACCRUED INSURANCE-LIFE/LONG TERM CARE    | 20568   | COMBINED INSURANCE, A CHUBB  | 542       | PO0210...       | CALCO 2/10 FEB 2025 PREMIUMS                            | 45.74      |        |
|               |           | PHOTO COPIES/SUPPLIES                    | 53030   | DEWITT POTH & SON LLC        | 3379      | 7796130         | JUV PROB 1/6 COPIER COUNT 12/4- 1/3                     | 18.46      |        |
|               |           | ELECTRONIC MONITORING                    | 62380   | SATELLITE TRACKING OF        | 6374      | STPINV...       | JUV PROB 1/31 JAN 2025 ELEC MONITORING SVCS             | 270.00     |        |
|               |           | FAMILY CONFLICT RESOLUTION&SKILLS TRAINI | 62567   | MOTION BEHAVIORAL HEALTH LLC | 50480     | PO7401...       | JUV PROB 1/31 JAN 2025 SKILLS TRAINING                  | 3,333.33   |        |
|               |           | MEDICAL/DENTAL FEES                      | 63776   | VICTORIA REGIONAL JUVENILE   | 8249      | 132025          | JUV PROB 2/3 JAN 2025 MEDICAL SVCS (1) JUV              | 417.00     |        |
|               |           | PREVENTION & INTERVENTION - GRANT S      | 64839   | LIBERTY RESOURCES            | 1634      | 10125           | JUV PROB 1/31 JAN 2025 PARTNERS ASSURING SCHOOL SUCCESS | 5,000.00   |        |
|               |           | RESIDENTIAL SERVICE-MENTAL HEALTH SERVIC | 65545   | VICTORIA REGIONAL JUVENILE   | 8249      | 132025          | JUV PROB 2/3 JAN 2025 POST SPECIALIZED SVCS (1) JUV     | 7,750.00   |        |
| NO DEPARTMENT | Total 999 |                                          |         |                              |           |                 |                                                         | 16,967.97  | 0.00   |
| Report Total  |           |                                          |         |                              |           |                 |                                                         | 895,205.93 | 10.21  |